

**PUNJAB GOVERNMENT  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
(HEALTH-5 BRANCH)**

**Notification**

No. 21/51/95-5HB5/ 200718/1

Dated: 9th April 2014

In super session of Govt. of Punjab, Department of Health and Family Welfare Notification No. 21/51/95-5HB5/2666 Dated 29.09.2011, The Governor of Punjab is pleased to constitute "Permanent District Task Force" to monitor Cigarettes and other tobacco products prohibition of advertisement and regulation of trade and commerce, production, supply and distribution Act(COTPA) 2003 and to monitor abuse of Nicotine in chemical form

**Official Members**

- Deputy Commissioner or his representative
- Senior Superintendent of Police or his representative not below the rank of DSP
- Civil Surgeon or District Health Officer
- District Attorney
- Drug Inspector
- Designated Officer (Food Safety)
- Chief Agriculture Officer

**Non- Official Member**

- NGO/Social Activist (To be nominated by the Deputy Commissioner)

The "Permanent District Task Force" will hold a monthly meeting under Chairpersonship of Deputy Commissioner along with the meeting of District Tobacco Control Committee and submit action taken report on monthly basis to Commissioner Food and Drug Administration on or before 10th. of every month.

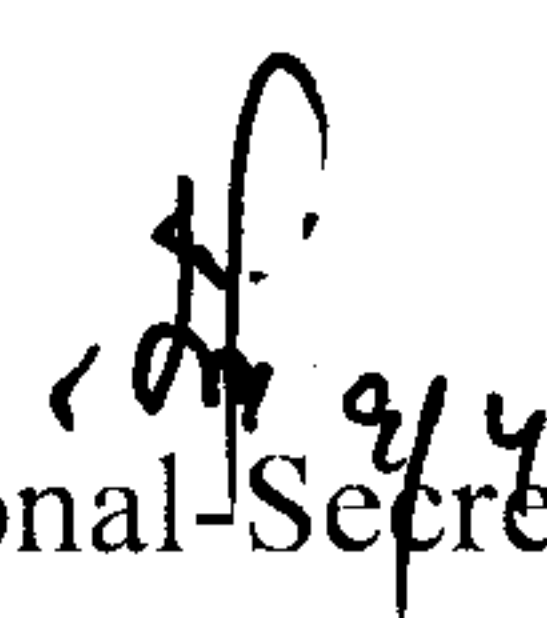
Date: 9th April 2014

Hussan Lal  
Secretary to Govt. of Punjab  
Department of Health and Family Welfare.

Ends No. 21/51/95-5HB5/ 200718/2

Dated 9th April 2014

A copy along with a spare copy is forwarded to The Controller Printing & Stationery, Punjab with request that this notification be published of the Punjab Govt. Gazette extraordinary and supply 500 copies of the gazette notification to this department for official use.

  
Additional-Secretary, Health

Ends No. 21/51/95-5HB5/ 200718/3

Dated: 9th April 2014

A copy forwarded to Registrar Punjab and Haryana High Court, All the Financial Commissioners, All administrative Secretaries, All Secretaries and All Heads of Departments to Government of Punjab for information and necessary action please.

  
Additional - Secretary Health

Ends No. 21/51/95-5HB5/ 200718/4

Dated: 9th April 2014

A copy is forwarded to the following with a request to circulate this notification to all departments for information & necessary action:-

1. Secretary to Government of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
2. Commissioner Food and Drug Administration Punjab (C-FDA)
3. The Mission Director, National Health Mission, Punjab, Chandigarh.
4. The Managing Director, Punjab Health Systems Corporation, Phase-6, Mohali.
5. All the Deputy Commissioners.
6. All the SSPs, Punjab (with a request to submit monthly report of violation of COTPA 2003 & Poisons Act 1919 regarding sale of Nicotine in chemical form and violation of section 144 if promulgated against Hukkah Bars to DGP, Punjab & Commissioner FDA)
7. All the Civil Surgeons & Medical Superintendents Department of Health.
8. All the Executive Magistrates.
9. State Drugs Controller, Punjab (to submit monthly district wise report of violation of Drugs and Cosmetics Act 1940 regarding sale of Nicotine in chemical form eg. E-Cigarettes/Hukkah bars etc. to Commissioner -FDA )
10. Nodal officer Food Safety (to send monthly district wise report of violation of Food Safety & Standard Act. 2006 regarding Manufacture, sale of Gutkha, Pan Masala or any food product containing Tobacco or Nicotine as one of the ingredients to Commissioner -FDA)
11. State Programme officer Tobacco Control Cell (to submit monthly district wise report of violation of COTPA 2003 to Commissioner -FDA)
12. All District Attorney , Punjab
13. All chief Agriculture Officers (to submit monthly district wise report of violation of Insecticide Act. 1968 regarding sale of Nicotine in chemical form to Commissioner FDA)

Ends No. 21/51/95-5HB5/ 200718/5

Additional Secretary, Health  
Dated: 9th April 2014

A copy is forwarded to the Principal Secretary to Government of Punjab; Department of Information & Public Relation with the request to give wide publicity to the provision of the Act, through Electronic & Print Media.

Additional Secretary, Health